

**PIERCE COUNTY BOARD OF SUPERVISORS**

Tuesday, February 25, 2020 – 7:00 p.m.

Courthouse – County Board Room

414 W. Main St., Ellsworth, WI 54011

1.	<b>Call to order</b>
2.	<b>Call of the roll by the Clerk</b> 2a) Establish Quorum 2b) Adopt Agenda
3.	<b>Pledge of Allegiance to the flag</b>
4.	<b>Public Comment:</b> County Board will receive public comments on any issue not related to agenda items, discussion by board members may take place but no action will be taken on any item raised.
5.	<b>Discuss/Take action:</b> On Election/Appointment of Veterans’ Service Officer pursuant to §45.80(1) WI STATS, & §13-1 Pierce County Code
6.	<b>Resolutions for consideration:</b> <b>First reading:</b> 6a) Resolution No. 19-24 Salary Adjustments for Elected Officials, County Clerk, Treasurer, & Register of Deeds 2021-2024 6b) Resolution No. 19-25 Authorize Transfer from Contingency Fund for Programming AVATAR for the Human Services Dept. Children’s Long Term Support Program *
7.	<b>Resolutions for consideration:</b> <b>Second reading:</b> 7a) None
8.	<b>Ordinances for consideration:</b> <b>First reading:</b> 8a) None
9.	<b>Ordinances for consideration:</b> <b>Second reading:</b> 9a) Ordinance No. 19-03 Amend Chapter 172, Section 172-15(B) of the Pierce County Code – Parks and Recreation
10.	<b>Appointments:</b> 10a) <b>Board of Health:</b> Peter Carr (term expires 04/2022), Sharon Schulze (term expires 04/2022), Dr. Becky Kleager (term expires 04/2023). Confirmation by County Board required, pursuant to §251.03(2) WI STATS. 10b) <b>IFLS Library System:</b>
11.	Future agenda items
12.	Next meeting: Mar. 24, 2020; 7 p.m.; County Board Room, Courthouse
13.	Adjourn
Questions regarding this agenda may be made to Jamie Feuerhelm at 715-273-6744. Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities requiring special accommodations for attendance at the meeting. For additional information or to make a request, contact the Administrative Coordinator at 715-273-6851.	

\*Adoption requested on First Reading

jrf 02/13/2020

# **5.**

**Discuss/Take action: On  
Election/Appointment of  
Veterans' Service Officer  
pursuant to §45.80(1) WI STATS,  
& §13-1 Pierce County Code**

Douglas H. Stubbe

[REDACTED]  
[REDACTED]  
[REDACTED]

## Objectives

Throughout my entire life, I have enjoyed working with people in a collaborative, team effort. I value the diverse ideas and thought that others bring to the team. Sharing my education and experience to the benefit of the county and its residents is a priority for me. In doing so, our communities are better places to live, work and raise families. We can never stop learning.

## Experience

**Veterans Service Officer/Department Head** (April 17, 2006 – Current) Nationally Accredited Burnett County (Siren, Wisconsin)

My primary responsibilities are to assist county veterans and their families access federal and state benefits as a result of their service to our country and to be an advocate regarding veteran issues as well as counsel and assist veterans in seeking other county services. I serve as a public speaker at community, school and regional programs. In outreach, I collaborated with other CVSOs and community partners to head up a program of which we use Alternative Therapy practices in order to reach out to veterans who are struggling, physically, mentally and socially. As Department Head, I prepare and manage the department budget, write performance evaluations, report to the county board via monthly reports to the Health and Community Services committee and an annual report to the full county board. I am currently the CVSOA of WI President. I also served as the CVSOA of WI national delegate, 1<sup>st</sup> and 2<sup>nd</sup> Vice President and the NW CVSOA President. When I was the 2<sup>nd</sup> Vice President of the CVSOA of WI, I presented veteran legislative concerns to the WI Counties Association.

**Officer - Colonel** (1977 – 2015)

United States Army and Army Reserve (Numerous locations that included three deployments)

As an officer in the active and reserve Army I supervised and managed soldiers and non-military personnel. My responsibilities included logistical management stateside and while deployed, training, performance evaluation, counseling, planning projects, preparing and conducting briefs, determining budgets, and maintaining communication with families to include letters of condolence. I last served as a Support Command logistics officer, which included planning and managing all internal and external support for command missions. During 2009 while in Iraq, my battalion managed the sustainment support activities for 120,000 people that included the Green Zone, Victory Base Complex (Baghdad) and the surrounding area. That support included water purification operations, bulk fuel distribution, storage and distribution of theater ammunition, maintenance activities, bath and laundry activities, and management of the Central Receiving and Shipping Point for Iraq.

**4-H Youth Development Educator/Department Head** (November 1, 1999 – April 16, 2006)  
University of Wisconsin – Extension (Siren, Burnett County, Wisconsin)

I facilitated the county 4-H program. This involved recruiting and training volunteers to include instruction in child protection. I wrote job descriptions for and counseled volunteers. Class preparation and presentation were also a part of my responsibilities.



Additionally, I developed and managed the department budget, wrote performance evaluations, prepared annual reports, and supervised five personnel.

**Residential Living Coordinator** (August 11, 1997 – October 27, 1999)

Minnesota Life College (Richfield, Minnesota)

I assisted adult students with learning disabilities and special needs to develop independent living skills such as cleaning, meal preparation, positive relationships, negotiating bus lines and doing laundry. I was responsible for students' leisure time which included planning and facilitating recreational activities and community service projects. I supervised a staff of five Resident Assistants, and monitored and evaluated student living conditions and skills. This was a 24 hr on-call position that also required a good, open line of communication with students' parents/guardians.

**Coordinator** (November 4, 1996 – August 9, 1997)

Red Wing Community Recreation Program (Red Wing, Minnesota)

Developed a recreation program as a collaborative effort between the city and school district. It required a close working relationship with several community programs such as adult softball, youth baseball, swim club, tennis club, the YMCA and more.

**Community Youth Director** (December 4, 1992 – November 9, 1996)

Fergus Falls Community Youth Program (Fergus Falls, Minnesota)

As a collaborative effort between the city and school district, I developed a youth program for teenagers from its initial stages and set the foundation for the program to move forward. The mission was to create a positive environment for teens to grow in. I taught life skills and responsibilities through personal mentorship and adventure, cultural, and athletic activities.

Prior to 1992 I had several life defining jobs such as jailer, store security, personal trainer, laborer in a stone quarry, retail, warehouse, post office, fast food and a YMCA camp.

## Education

**Master of Education – Experiential Learning** (June 14, 1997)

University of Minnesota – Twin Cities

**Bachelor of Science – Physical Education/Sport Management** (December 17, 1988)

University of Wisconsin – La Crosse

**Associate of Science – Recreation** (August 31, 1985)

University of Wisconsin Center – Fond du Lac

**Military:** Law Enforcement (MP 1978); Army Airborne (1984); Tank Cmdr Crs (1986); Infantry (1989); Maintenance Management (1990, 1998); Logistics Management (1997); Staff Training (2000, 2006); Personnel Management (2001); Pre-Command (2007); Combat Lifesaver (2009)

## Skills

I am a team builder and a quiet, matter of fact leader. I strive to manage to people's strengths.

**PIERCE COUNTY WISCONSIN  
HUMAN RESOURCES DEPARTMENT  
414 W. MAIN STREET PO BOX 128  
ELLSWORTH, WISCONSIN 54011**

Phone: 715-273-6851

Fax: 715-273-6853

www.co.pierce.wi.us



January 17, 2020

Douglas Stubbe  
[REDACTED]  
[REDACTED]

Dear Mr. Stubbe,

This letter is to confirm your selection for the position of Director of Veterans Services with the Veterans Service Office at Pierce County.

The compensation offered for this position includes annual salary of \$61,796.80, full-time, 40 hours per week, plus benefits. You will begin accrual of Paid Time Off on your first day of employment at a rate of 7.39 hours per pay period of 80 hours.

You are immediately eligible for participation in the Wisconsin Retirement System and 6.75% of your earnings is deducted from each payroll and added to the 6.75% match that the employer will be contributing on your behalf.

You will be eligible for health insurance and dental coverage the month following your 30<sup>th</sup> day of employment should you choose to participate in the excellent plan available. Information regarding the plan will be made available to you during employee orientation. If you participate in the health insurance program, the employee contribution of 10% of the premium is deducted on the second payroll of each month.

To help to expedite timely processing of payroll and issuance of your identification badge, I would like for you to complete *Form W-4*, *WT-4* and *Direct Deposit* **before** you arrive on your first day of employment. The forms are enclosed along with a return envelope to send the documents back the Human Resources Office.

Please bring to the employee orientation, acceptable legal documents to be reviewed and copied. You may review the list of acceptable legal documents on the U.S. Department of Labor website, e.g., [doleta.gov](http://doleta.gov).

In addition, as a prospective employee of Pierce County, holding a position which is subject to Sec. 48.165 and 50.065, Wis. Stats., Pierce County is required to perform a criminal background check. The compliance process is begun by your completion of the enclosed *Background Check Authorization Form*. Please complete all the enclosed forms and return them in the enclosed return envelope to my office as soon as possible.

This offer is contingent upon approval from the Pierce County Finance and Personnel Committee and the County Board. The offer will be presented at both the Committee and Board meetings on February 3, 2020 and approvals are anticipated at that time.

I look forward to working with you as you begin your duties with Pierce County. If you happen to be in town prior to your start date and would like a tour of the Department or if you have further questions please contact me at 715-273-6851.

Sincerely,

Allison Preble  
Human Resources Manager

Enc: Form W-4  
WT-4  
Direct Deposit  
Background Authorization Form

Cc:  
Payroll Dept-Scan  
Insurance Dept  
File

**6a.**

**Resolutions for First Reading:**

**Resolution No. 19-24 Salary  
Adjustments for Elected Officials,  
County Clerk, Treasurer, & Register of  
Deeds 2021-2024**



**RESOLUTION 19-24**

**SALARY ADJUSTMENTS FOR ELECTED OFFICIALS  
County Clerk, Treasurer, and  
Register of Deeds 2021-2024**

WHEREAS, on February 3, 2020, the Finance & Personnel Committee did duly consider the existing salaries of the County Clerk, Treasurer, and Register of Deeds of Pierce County; and

WHEREAS, the Finance & Personnel Committee recommends that the current 2020 salaries for the County Clerk, Treasurer, and Register of Deeds be adjusted to \$66,667 effective 01/01/21, and then increased by 1.5% effective 01/01/22, 1.5% effective 01/01/23 and 1.5% effective 01/01/24. Thus, the following gross salaries (less applicable taxes, withholdings, Wisconsin Retirement System contributions for elected officials, and other deductions as required by applicable state or federal law, as such law may be amended), shall be established:

	<u>2020 Salary</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>	<u>2024</u>
County Clerk	\$61,104	\$66,667	\$67,667	\$68,682	\$69,712
Register of Deeds	\$61,104	\$66,667	\$67,667	\$68,682	\$69,712
Treasurer	\$61,104	\$66,667	\$67,667	\$68,682	\$69,712

WHEREAS, the Finance & Personnel Committee recommends that the elected officials be offered the opportunity to participate in the County's health insurance plan under the same terms and with the same premium contribution levels as non-represented employees, as may be amended by the County for non-represented employees.

NOW, THEREFORE BE IT RESOLVED, by the Pierce County Board of Supervisors that in addition to base salary adjustments, less taxes and withholdings, as identified above, with respect to elected officials, the extent that their base salaries will be increased effective 1/01/2021 and beyond, said officials shall be offered corresponding benefits, based on salary, in accord with the County's existing plan, and shall be offered health insurance coverage under the same terms as non-represented employees.

Dated this 25<sup>th</sup> day of February, 2020.

\_\_\_\_\_  
Jeffrey A. Holst, Chair  
Pierce County Board of Supervisors

ATTESTED TO BY:

APPROVED AS TO FORM AND LEGALITY BY:

\_\_\_\_\_  
Jamie Feuerhelm, County Clerk

\_\_\_\_\_  
Bradley D. Lawrence, Corp. Counsel

Adopted: \_\_\_\_\_

*BDL*



**UNAPPROVED MINUTES OF THE  
FINANCE & PERSONNEL COMMITTEE MEETING HELD  
February 3, 2020 – 4:00 p.m.**

**STATE OF WISCONSIN  
COUNTY OF PIERCE**



**County Board Room  
414 W. Main St., ELLSWORTH, WI**

**2020 – 03**

**1) Meeting Convened.**

The Pierce County Finance & Personnel Committee met in the County Board Room of the Pierce County Courthouse, Ellsworth, WI. Chairman Jeff Holst called the meeting to order at 4:00 p.m.

**1a) Those Present.**

A quorum was established acknowledging 6 members present; 1 excused.

Members present:

Jon Aubart	District #3	Dan Reis	District #13
Mike Kahlow	District #6	Jerry Kosin	District #15
Scott Bjork	District #7	Jeff Holst	District #16

Absent/Excused: Bill Schroeder; District #14

Also present: Cecil Bjork-District #5, Dale Auckland-District #12, Brad Lawrence-Corporation Counsel, Jamie Feuerhelm-County Clerk, Allison Preble-HR Manager, Kathy Fuchs-County Treasurer, Ron Schmidt-Human Services Director, Julie Brickner-Finance Director, Becky Johnson-Finance Dept., AZ Snyder-PH Director, Janet Huppert-IS Director, Julie Hines-Reg. of Deeds.

**1b) Public Comment.**

None.

**2a-c) Consent Calendar.**

Motion by S. Bjork/D. Reis to approve the consent calendar including agenda, minutes of Jan. 6<sup>th</sup> & 28<sup>th</sup>, 2020, and Treasurer's report as presented; motion carried.

**3) Discuss/Take action on Resolution 19-XX Salary Adjustments for Elected Officials; County Clerk, Treasurer, & Register of Deeds 2021 – 2024**

A. Preble gave brief summary of averages for other counties nearby & indicated that the recommendation would be to set the 2021 salaries for these officials to the same as the 2021 salary for the Clerk of Court. She added that it would be the Committee's decision the annual increase, but the salary has to be set for entire length of the term for these offices which is four years. Committee discussed being fiscally responsible & being mindful of the County's many obligations. Motion by M. Kahlow/S. Bjork to approve to set salary for the offices of County Clerk, Treasurer, & Register of Deeds to \$66,667 for 2021, & a 1.5% increase for each of the years, 2022, 2023, & 2024; motion carried with 5 in favor, & 1 opposed (J. Holst).

**4) Discuss/Take action on position description for Dispatch Sergeant**

Supervisor J. Aubart explained that this position was approved for the 2020 budget & that the Dispatch Center is in need of a supervisor for this unit so that adequate supervision is given & the unit can function as it should. Motion by M. Kahlow/J. Aubart to approve position description for Dispatch Sergeant & place at Grade I on the Carlson/Dettman pay scale; motion carried unanimously.

**5) Discuss/Take action on Joxel Group proposal to program Avatar for the Children's Long-**



**Term Support (CLTS) Program**

J. Huppert explained the need for the program & that putting the CLTS data in Avatar would cut down on the current duplicate entry & will also put it in the software it should be tracked through with the rest of the Human Services' programs. She added that the cost was not to exceed \$100,000 & take approx. six months to complete. The funds were not anticipated in the 2020 Budget for either Human Services or Information Services & were being requested from the Contingency Fund. Corp Counsel B. Lawrence informed the Committee that this request would need to be presented to the County Board via a resolution. He asked whether the Committee desired that the resolution come back to Committee for further consideration, or sent to the County Board based on action taken at this meeting. Committee directed Corp Counsel to draft resolution & have it presented to the Board without further consideration of Finance & Personnel. J. Huppert requested that the Committee consider recommending to the County Board that the resolution be adopted on a first reading so that the project could begin sooner, thus completed sooner & efficiencies gained. Motion by D. Reis/M. Kahlow to approve the Joxel Group/NetSMART proposal not to exceed \$100,000 to program Avatar for the CLTS program, with adoption requested on first reading of the County Board; motion carried unanimously.

**6) Discuss/Take action to approve implementation of Fidlar's Anchor & Official Records Online Programs**

J. Hines submitted request to implement additional software from Fidlar Technologies which would allow staff to set parameters for legal descriptions & have the opportunity to make corrections. It would also allow staff to create new subdivisions & certified survey maps & cleanup old incorrect subdivision data. There would be no additional cost for this software. Motion by D. Reis/M. Kahlow to approve & sign sales orders for Anchor & Official Records Online; motion carried unanimously.

**7) Discuss/Take action to re-class one Accounting Assistant to a Financial Benefit Specialist**

A. Preble & J. Brickner explained that the position is currently vacant & that changes needed to be made in order to better represent the actual duties this individual would actually be performing, which do not coincide with that of the Accounting Assistant position. Motion by J. Aubart/S. Bjork to approve the reclassification of one Accounting Assistant position to a Financial Benefit Specialist & place at Grade H on the Carlson/Dettman pay scale; motion carried unanimously.

**8) Closed Session**

Motion by J. Aubart/D. Reis to go into closed session at 4:22 p.m. pursuant to:

- 8a) §19.85(1)(c) Wis. Stats. for the purpose of considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, and pursuant to §19.85 (1)(e) Wis. Stats. for the purpose of deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session: for the purpose of considering wage and recommended selection of Veterans Service Officer.
- 8b) §19.85 (1)(g) Wis. Stats. for the purpose of conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved: Litigation Update.
- 8c) §19.85(1)(c) WI Stats for the purpose of considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility: Corporation Counsel annual evaluation.

Motion carried unanimously by roll call vote.

**9) Open Session**

Committee returned to open session at 5:13 p.m. by motion of M. Kahlow/J. Aubart; motion carried unanimously by roll call vote.

Motion by M. Kahlow/J. Aubart to grant Corporation Counsel a favorable performance review & award a step

increase if applicable; motion carried unanimously.

10) **Future agenda items**

- None presented at this time

11) **Next Meeting Date**

Next meeting set for Monday, Mar. 2, 2020 at 4:00 p.m. in the County Board Room, Courthouse.

12) **Adjournment**

Meeting adjourned at 5:15 p.m. by motion of S. Bjork/D. Reis.

Respectfully submitted by: Jamie Feuerhelm



# **6b.**

## **Resolutions for Second Reading:**

**Resolution No. 19-25 Authorize  
Transfer from Contingency Fund for  
Programming AVATAR for the Human  
Services Dept. Children's Long Term  
Support Program \***

*\* Adoption on First Reading requested.*

**RESOLUTION NO. 19-25**  
**AUTHORIZE TRANSFER FROM CONTINGENCY FUND FOR**  
**PROGRAMMING AVATAR FOR THE HUMAN SERVICES DEPARTMENT**  
**CHILDREN'S LONG TERM SUPPORT PROGRAM**

**WHEREAS**, the Pierce County Human Services Department has utilized the Netsmart product Avatar, as the main Electronic Health Record software, however, the Children's Long Term Support (CLTS) program was not included in the initial software build; and

**WHEREAS**, the data needed to be kept for the Avatar program is now kept within two other database programs, namely Filemaker and Microsoft Access; and

**WHEREAS**, it was the intent to include CLTS into the Avatar build at some point, as doing so will cut down on current duplicate entry and putting this data into the Avatar software will allow it to be tracked through the rest of the Human Service Department programs; and

**WHEREAS**, in order to complete programming Avatar for the Children's Long Term Support Program, an amount not to exceed \$100,000 is requested to be transferred into the Information Services Outlay account; and

**WHEREAS**, pursuant to §65.90(5)(b) Wis. Stats., the County Board is required to authorize transfers from the Contingency Fund in excess of 10% of the Information Services Department's annual budget; and

**WHEREAS**, on January 16, 2020 the Human Services board recommended approving the transfer, and on February 3, 2020 the Finance and Personnel Committee reviewed the transfer request and took action to forward to the County Board their recommendation that they approve the transfer from the Contingency Fund into the Information Services Outlay account an amount not to exceed \$100,000 in order to complete the Avatar project.

**NOW THEREFORE, BE IT RESOLVED**, that the Pierce County Board of Supervisors hereby approves and authorizes the transfer of not to exceed \$100,000 from the Contingency Fund (Fund 102) into the Information Services Outlay account (101-007-51450-822-000) for the Avatar project as set forth herein.

Dated this 25th day of February, 2020.

\_\_\_\_\_  
Jeffrey A. Holst, County Board Chair  
Pierce County Board of Supervisors

ATTESTED TO BY:

APPROVED AS TO FORM AND LEGALITY BY:

\_\_\_\_\_  
Jamie Feuerhelm, County Clerk

\_\_\_\_\_  
Bradley D. Lawrence, Corp. Counsel

BDL

Adopted: \_\_\_\_\_

County Board of Supervisors – Meeting Date: February 25, 2020

**Agenda Item:** – Discuss and take action on Resolution No. 19-XX to Authorize Transfer from Contingency Fund for Programming Avatar for the Human Services Department Children’s Long Term Support Program

**Requesting Agency:** Human Services, Information Services

**Background:** When Pierce County went with the Netsmart product Avatar as the Human Services main EHR (Electronic Health Record) software, the Children’s Long Term Support (CLTS) program was not included in the initial build. The data that was needed to be kept for this program is tracked in 2 database programs – Filemaker and Microsoft Access. It was the intent that CLTS would be built in to Avatar at some point. We have been charged with getting data out of Filemaker. Putting the CLTS data in Avatar will cut down on the current duplicate entry and it will also put it in the software it should be tracked through with the rest of the Human Services programs. We have received a quote from the Joxel group which is a group Netsmart contracts with for 450 hours of their time for this build.

This request was discussed at the Human Services Board on 1/16/20. At that meeting there was a motion by Gilles and seconded by Jones-Witthuhn to approve the Joxel Group/Netsmart proposal not to exceed \$100,000 and have Information Services forward the proposal to the Finance and Personnel Committee for additional consideration. Motion was carried. It was then discussed at the Finance and Personnel Committee on 2/3/20. Finance and Personnel took action to forward to the County Board their recommendation that they approve the transfer from the Contingency Fund into the Information Services Outlay account an amount not to exceed \$100,000 in order to complete the Avatar project.

**Staff Recommendation:** Staff recommends approving the transfer of funds in order to proceed and complete the programming in Avatar for the Human Services Department Children’s Long Term Support Program, which will eliminate duplicate entries, and have the Human Services Department utilizing one records management database instead of multiple databases. Action on this is also being requested on a first reading.

**Recommended Motion:** Motion by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the transfer from the Contingency Fund into the Information Services Outlay account an amount not to exceed \$100,000 in order to complete the programming in Avatar for the Human Services Department Children’s Long Term Support Program.



# **9a.**

## **Ordinances for Second Reading:**

**Ordinance No. 19-03 Amend Chapter  
172, Section 172-15(B) of the Pierce  
County Code – Parks and Recreation**

**ORDINANCE NO. 19-03**  
**Amend Chapter 172, Section 172-15(B) of the**  
**Pierce County Code – Parks and Recreation**

PIERCE COUNTY BOARD OF SUPERVISORS DOES HEREBY ORDAIN AS  
FOLLOWS:

**SECTION 1: That Chapter 172, Section 172-15(B) of the Pierce County Code is hereby revised as follows:**

§ 172-15 All-terrain vehicles and routes.

B. Designation of all-terrain vehicle routes. The following routes are designated all-terrain vehicle routes in the County.

- (1) In the Town of El Paso, the portion of County Road N from 650<sup>th</sup> Avenue to County Road G to 425<sup>th</sup> Street.
- (2) In the Town of El Paso, from the intersection of County Road N and G to W4277 County Road G.
- (3) In the Town of Spring Lake, CTH B, from 770<sup>th</sup> Avenue and County Road B, east on County Road B to STH 128 and 770<sup>th</sup> Avenue.
- (4) In the Village of Spring Valley, CTH B, from a point 1800 feet west of the intersection of CTH B and Newman Avenue, to the intersection of CTH B and Newman Avenue, south to the intersection of CTH B and Akers Street, east to the intersection of CTH B and McKay Avenue.
- (5) In the Town of Spring Lake, on County Road P from 50<sup>th</sup> Street south to the north Village of Elmwood village limits.
- (6) In the Village of Elmwood, on County Road P from the north village limits to the south village limits.
- (7) In the Town of Rock Elm, on County Road P from the south Village of Elmwood village limits to 70<sup>th</sup> Street.
- (8) In the Town of Rock Elm, on CTH S from 70<sup>th</sup> Street to 430<sup>th</sup> Avenue/CTH X.
- (9) In the Town of Rock Elm, on CTH HH from CTH CC to 450<sup>th</sup> Avenue.
- (10) In the Town of Trenton, on CTH VV from 230<sup>th</sup> Avenue to 185<sup>th</sup> Avenue.
- (11) In the Town of Ellsworth, on CTH N from 610<sup>th</sup> Street to US Highway 63.
- (12) In the Town of Hartland, on CTH V from 610<sup>th</sup> Street to 620<sup>th</sup> Street.
- (13) In the Town of Union, on CTH S from 130<sup>th</sup> Street to 330<sup>th</sup> Avenue.
- (14) In the Village of Plum City, on CTH S from Birch Avenue to CTH U.
- (15) In the Town of Salem, on CTH A from 270<sup>th</sup> Avenue to 385<sup>th</sup> Street.
- (16) In the Town of Trimbelle, on CTH O from 480<sup>th</sup> Avenue to US Highway 10.

- (17) In the Town of Rock Elm, on CTH X from CTH S to 30<sup>th</sup> Street.
- (18) In the Town of Hartland, on CTH EE from CTH D to 210<sup>th</sup> Avenue.
- (19) In the Town of Union, on CTH ZZ from CTH Z to 370<sup>th</sup> Avenue.
- (20) In the Town of Union, on CTH Z from 30<sup>th</sup> Street to the Pierce/Pepin County Line.

**SECTION 2: That this Ordinance shall become effective upon its adoption and publication as required by law.**

Dated: January 28, 2020.

\_\_\_\_\_  
Jeffrey A. Holst, Chair  
Pierce County Board of Supervisors

ATTESTED TO BY:

APPROVED AS TO FORM AND LEGALITY BY:

\_\_\_\_\_  
Jamie Feuerhelm, County Clerk

\_\_\_\_\_  
Bradley D. Lawrence, Corp. Counsel

Adopted: \_\_\_\_\_

*BDL*



# **10.**

## **Appointments:**

**10a) Board of Health: Peter Carr (term expires 04/2022), Sharon Schulze (term expires 04/2022), Dr. Becky Kleager (term expires 04/2023).**

**Confirmation by County Board required, pursuant to §251.03(2) WI STATS.**

**10b) IFLS Library System:**



Jamie Feuerhelm <jamie.feuerhelm@co.pierce.wi.us>

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## Citizen board re-appointments

1 message

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**AZ Snyder** <ayslinn.snyder@co.pierce.wi.us>

Thu, Feb 13, 2020 at 8:50 AM

To: Jamie Feuerhelm <jamie.feuerhelm@co.pierce.wi.us>

Cc: ruth wood <rwoodrf@gmail.com>

Hi Jamie,

The Board of Health recommended the following reappointments last night:

- Peter Carr (would expire April 2022)
- Sharon Schulze (would expire April 2022)
- Dr. Becky Kleager (would expire April 2023)

AZ

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AZ Snyder, MSc  
Public Health Director/Health Officer  
Pierce County Public Health Department  
ayslinn.snyder@co.pierce.wi.us  
Phone: 715-273-6782  
Fax: 715-273-6854



Check us out on Facebook



Jamie Feuerhelm <jamie.feuerhelm@co.pierce.wi.us>

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## Pierce County Appt to IFLS Board

1 message

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**Joanne Gardner** <gardner@ifls.lib.wi.us>

Wed, Jan 15, 2020 at 9:12 AM

To: Jamie Feuerhelm <jamie.feuerhelm@co.pierce.wi.us>

Jamie,

As you are likely aware, Mike Norman stepped down from the IFLS Board when his term expired December 31, 2019.

Has the Pierce County Board taken action to appoint someone to the IFLS Board to replace Mike Norman?

Thank you,

Joanne

**Joanne Gardner** (gardner@ifls.lib.wi.us)

Administrative Associate

IFLS Library System

1538 Truax Blvd.

Eau Claire, WI 54703

Voice: 715/839-5082 x110 Fax: 715/839-5151

Website: [www.ifls.lib.wi.us](http://www.ifls.lib.wi.us)

